

**MINUTES OF THE  
OTTER TAIL COUNTY BOARD OF COMMISSIONERS  
Government Services Center, Commissioners' Room  
500 Fir Avenue W., Fergus Falls, MN  
Tuesday, April 25, 2006  
9:30 a.m.**

**Call to Order**

The Otter Tail County Human Services Board convened Tuesday, April 25, 2006, at 9:31 a.m., at the Otter Tail County Government Services Center with Commissioners Roger Froemming, Chair; Dennis Mosher, Vice-Chair; Bob Block, Syd Nelson, and Malcolm Lee present.

**Approval of Agenda**

Motion by Lee, second by Nelson, and unanimously carried to approve the Human Services Board agenda of April 25, 2006, with the following addition:

Public Health Department Staffing Discussion

**Approval of Minutes**

Motion by Mosher, second by Block, and unanimously carried to approve the Human Services Board minutes of April 11, 2006, as mailed.

**Court Services Department**

Motion by Block, second by Mosher, and unanimously carried to reappoint Yvonne Mariotti and Janyne Hoff to the Court Services Advisory Committee effective January 1, 2005, for a three-year term.

Court Services Director, Chuck Kitzman, reported that the County Probation Officer Reimbursement will be 40% for CY2005. He reported that by statute, the State is supposed to reimburse 50% of the Probation Officers salaries which would be \$160,180.69. Actual dollars to be received were reported as \$128,144.55. The Minnesota Association of County Probation Officers (MACPO) is lobbying to receive the full 50% reimbursement.

Mr. Kitzman presented Supervision Fees paid to-date. The report showed 76.06% collection rate from the amounts assessed. These collections began September 1, 2003.

**Pandemic Flu Planning**

Public Health Director, Diane Thorson, provided a Pandemic Flu Planning handout. She indicated that funding, in the amount of \$12,114.00, is Otter Tail County's share for planning purposes. Requirements of the planning include a County assessment, coordination with emergency management and other agencies, technical assistance to schools and community businesses, education and training, and an exercise to be completed this fall. Ms. Thorson suggested that a current temporary assignment could be increased to August, 31, 2006, to work on Pandemic Flu planning and requested that a Planning Team be developed including the Public Health Director, Emergency Services Director, County Coordinator, and County Attorney.

**Increased Hours for Replacement Position**

Motion by Mosher, second by Nelson, and unanimously carried to increase the hours for Public Health Clerk position (job code 2127) from 32 hours per week to 40 hours per week and to authorize replacement of the position because of an upcoming retirement.

**Foster Care Program**

Human Services Foster Care Licensers discussed the Foster Care Program including the funding, types of foster care homes, and challenges with relative foster care. Because May is Foster Care Awareness Month, they requested approval of the following proclamation:

**FOSTER CARE MONTH - MAY 2006**  
**Otter Tail County Resolution No. 2006 - 35**

Commissioner Nelson offered the following and moved its adoption:

**WHEREAS**, the family, serving as the primary source of love, identity, self-esteem and support, is the very foundation of our communities, our state, and our Country.

**WHEREAS**, in Otter Tail County licensed foster homes, there are over 41 children and youth in foster care being provided with a safe, secure, and stable home along with the compassion and nurture of a foster family, and

**WHEREAS**, Otter Tail County Human Services has licensed over 35 foster families, who have opened their homes and hearts to children whose families are in crisis, play a vital role helping children and families heal and reconnect and launching children into successful adulthood, and

**WHEREAS**, there are over 96 adults in licensed adult family foster care homes, and

**WHEREAS**, there are over 46 licensed adult family foster care providers, who have opened their homes to provide a family environment to individuals with developmental disabilities, mental illness or who are elderly, and

**WHEREAS**, there are numerous individuals, public and private organizations who work to increase public awareness of the needs of children and adults in foster care as well as the enduring and valuable contribution of foster care providers.

**NOW, THEREFORE**, we, the Otter Tail County Human Services Board, by virtue of the authority vested in us as County Commissioners of Otter Tail County, do hereby proclaim May as **FOSTER CARE MONTH** in Otter Tail County and urge all citizens to volunteer their talents and energies on behalf of children/adults in foster care, foster parents, and the professional staff working with them during this month and throughout the year.

Commissioner Mosher seconded the resolution and, upon being put to vote, was unanimously adopted.

Adopted this 25th day of April 2006

Dated: \_\_\_\_\_ OTTER TAIL COUNTY HUMAN SERVICES BOARD

By: \_\_\_\_\_  
Roger Froemming, Human Services Board Chair

Attest: \_\_\_\_\_  
Larry Krohn, Clerk

### **Children & Adult Mental Health Programs**

Brad Erickson, member of the Children's' Mental Health Local Advisory Committee, updated the Board regarding their activities and provided an LAC FY06 Work Plan. Luanne Hanson and Fonda Knutson, Adult Mental Health LAC members, provided an update for the past year. They requested approval of the May is Mental Health Month Proclamation.

### **May is Mental Health Month Proclamation** **Otter Tail County Resolution No. 2006 – 36**

Commissioner Froemming offered the following and moved its adoption:

**WHEREAS**, the U.S. Surgeon General states that mental health is fundamental to health and indispensable to personal well-being, family and interpersonal relationships, and contributes to community and society; and

**WHEREAS**, the U.S. Surgeon General confirms that mental illness affects one in five Americans every year, regardless of age, gender, race, ethnicity, religion or economic status; and

**WHEREAS**, the U.S. Surgeon General has found that a range of treatment exists for most mental disorders and the efficacy of mental health treatments are well documented; and

**WHEREAS**, Otter Tail County has made a commitment to community-based systems of mental health care for all residents and has appointed Local Mental Health Advisory Committee for children and adults.

**WHEREAS**, the guiding principles of community mental health care have always been comprehensiveness, cost-efficiency, effective management and high-quality and consumer responsive services, and these principles are now being adopted by private and public healthcare payers; and

**WHEREAS**, the National Mental Health Association, the National Council for Community Behavioral Healthcare and their national partners, the National Alliance for the Mentally Ill and their local affiliates observe Mental Health Month every May to raise awareness and understanding of mental health and illness;

**THEREFORE**, we, The Otter Tail County Human Services Board, by virtue of the authority vested in us as County Commissioners of Otter Tail County, do hereby proclaim May 2006 Mental Health Month in Otter Tail County. As County Commissioners of Otter Tail County we call all citizens, government agencies, public and private institutions, business and schools to

recommit our community to increasing awareness and understanding of mental illness and the need for appropriate and accessible services for all people with mental illness.

Commissioner Mosher seconded the resolution and, upon being put to vote, was unanimously adopted.

Adopted this 25<sup>th</sup> day of April 2006.

Dated: \_\_\_\_\_ OTTER TAIL COUNTY HUMAN SERVICES BOARD

By: \_\_\_\_\_  
Roger Froemming, Human Services Board Chair

Attest: \_\_\_\_\_  
Larry Krohn, Clerk

### **Human Services Positions**

Motion by Mosher, second by Lee, and unanimously carried to proceed with the hiring process for a vacant Financial Worker position and to replace a Social Worker position due to a retirement.

### **Legislative Update**

Human Services Director, John Dinsmore, provided a Minnesota Association of County Social Service Administrators (MACSSA) Legislative Update dated April 14, 2006. He discussed the differences between the Governor's recommendation for the next two Fiscal Years and the House and Senate Proposals as well as the County Based Purchasing vs. PMAP.

### **Bills & Claims**

Motion by Block, second by Nelson, and unanimously carried to approve the Human Services bills & claims as presented.

### **Regional CD Treatment and Correctional Center Concept**

County Coordinator, Larry Krohn, provided a handout from an April 21, 2006, Taskforce Meeting of the BKV Group regarding discussion of a possible West Central C.D. Treatment and Correctional Center with both non-secure and secure settings. Concepts and barriers of a regional facility were discussed.

### **Adjournment**

At 10:43 a.m., Chairman Froemming declared the meeting of the Otter Tail County Human Services Board adjourned until 9:30 a.m. on Tuesday, May 9, 2006.

Dated: \_\_\_\_\_ OTTER TAIL COUNTY HUMAN SERVICES BOARD

By: \_\_\_\_\_  
Roger Froemming, Human Services Board Chair

Attest: \_\_\_\_\_  
Larry Krohn, Clerk

### **Call to Order**

The Otter Tail County Board of Commissioners convened Tuesday, April 25, 2006, at 11:01 a.m., at the Otter Tail County Government Services Center with Commissioners Roger Froemming, Chair; Bob Block, and Malcolm Lee present. Commissioners Syd Nelson and Dennis Mosher were present at 11:04 a.m.

### **Approval of Agenda**

Motion by Lee, second by Block, and unanimously carried to approve the County Board agenda of April 25, 2006, with one addition as follows:

1:00 p.m. – Gordon Hydukovich; Ethanol Plant Funding Discussion

### **Approval of Minutes**

Motion by Froemming, second by Lee, and unanimously carried to approve the County Board minutes of April 18, 2006, as mailed.

### **Approval to Pay Bills**

Motion by Lee, second by Block, and unanimously carried to approve payment of the County Board bills per Attachment A of these minutes.

### **Planning Commission Recommendations**

#### **Conditional Use Permit - Senter Seven Inc.:**

Motion by Nelson, second by Lee, and unanimously carried to approve a Conditional Use Permit to replace a damaged roof from the August of 2005 wind storm as presented. The property is described as S 474' of GL 3 ex .6 AC tr in SW cr. (4.4 AC) Section 16 of Dead Lake Township; Dead Lake (56-383).

#### **Conditional Use Permit – Steve & Tanis Wichmann:**

Motion by Froemming, second by Mosher, and unanimously carried to approve a Conditional Use Permit for a Massage Therapy and Raindrop Technique Home Business with conditions as recommended by the Planning Commission. The property is described as Echo Ranch Riviera Lots 11, 12 & 13 Blk 2, Section 5 of Otter Tail Township; Long Lake (56-210).

#### **Conditional Use Permit – Pat & Roxsie Schindler:**

Motion by Mosher, second by Lee, and unanimously carried to approve a Conditional Use Permit to construct a driveway with a condition as recommended by the Planning Commission. The property is described as 6.66 Ac tr in SE $\frac{1}{4}$  SW $\frac{1}{4}$  & in GL 3 AKA tr 12 Doc #988269, Section 18 of Everts Township; Silver Lake (56-302).

#### **Conditional Use Permit – Otter Tail County Highway Dept:**

Motion by Mosher, second by Nelson, and unanimously carried to approve a Conditional Use Permit to reconstruct CSAH 82 from TH 59 to Norway Pine Road which is approximately 4.27 miles. The project includes replacement of Bridge No. 8200 at the Pomme de Terre River. This approval is subject to an amendment and extension for completion of the project as recommended by the Planning Commission. The project location is as follows: From NW cor, Section 6 of Tumuli Township to the NE cor of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 10 of Tumuli Township. (CSAH 82 from TH 59 SE to Norway Pine Road, 4.27 miles); From Station 47 +00 to 67 +00, Station 96+00 to 132+00, Station 143+00 to 184+00 and Station 195+00 to Station 225+00 are within the Shoreland area, totaling 12,700 feet and Section 31 & 32 of

Dane Prairie Township; Pomme de Terre River (56-TR), Trib; Mud Lake (56-587), Unnamed Lake (56-595), Rose Lake (56-620) & Unnamed Lake (56-1118).

Conditional Use Permit – Otter Tail County Highway Dept:

Motion by Mosher, second by Froemming, and unanimously carried to approve a Conditional Use Permit to replace deficient Bridge No. 56509 located on CSAH No. 83 in Everts Township over the Otter Tail River as presented with the completion date being extended to October 1, 2006. The project is located as follows: Crossing of CSAH No. 83 and the Otter Tail River in SW ¼, Section 5 and NW ¼, Section 8 of Everts Township; Otter Tail River (56-OTR) Deer Lake (56-298).

Conditional Use Permit – Paul & Martha Pfeifle:

Land & Resource Director, Bill Kalar, stated that this Conditional Use Permit request is for a marine business (storage of boats, pontoons, etc.) and a maintenance and repair business. He noted that the Planning Commission recommended approval with several conditions. Neighbor, Gerald Crissler spoke in opposition of the project citing a serious drainage issue and a commercial use in a residential area. Mr. Kalar stated that there is potential for drainage concerns and that is the reason for the requirement to provide a drainage plan.

Motion by Lee, second by Block, to approve a Conditional Use Permit for a proposed new building and operation of a boat, pontoon, & car storage, and maintenance and repair business, with conditions as recommended by the Planning Commission.

Further discussion took place. Jim Schreiner spoke in opposition of the project and expressed concerns with the flow of the water into Lake Lida and his belief that there isn't enough acreage for the proposed project. County Attorney, David Hauser, explained that size requirements are dependent upon when the lot of record was created. Gerry Schreiner questioned vehicles and boats being stored outside and the safety of the entrance because of the hill. Applicant, Paul Pfeifle, stated that the entrance issue was not addressed at the Planning Commission meeting; however, could be addressed by the County Highway Department requesting a reduced speed zone from the State of Minnesota.

Commissioner Froemming called for a roll call vote:

	<u>Aye</u>	<u>Nay</u>	<u>Absent</u>
Commissioner Lee	X		
Commissioner Nelson	X		
Commissioner Block	X		
Commissioner Mosher	X		
Commissioner Froemming		X	

Motion passed 4 – 1.

Conditional Use Permit – Secluded Land Company & Others:

Motion by Mosher, second by Lee, and unanimously carried to approve a Conditional Use Permit to construct a driveway as presented. The additional property owners include: Patrick J & Roxsie D. Schindler, Bryan S. & Lisa A. Wilkins, Jerome D. Drontle & Christina M. Neuman and the property(s) is described as 8.12 AC (AKA tr 10) in NE¼ SW¼, in SE¼ SW¼, in GL 2 & in GL 3, 7.73 AC (AKA tr 11) & 6.66 AC (AKA tr 12) in SE¼ SW¼ & in GL 2 & GL 3, 8.26 AC (AKA tr 13) in SE¼ SW¼ & in GL 3 & 20.09 AC (AKA tr 18) in SE¼ SW¼, Section 18 of Everts Township; Silver Lake (56-302).

Conditional Use Permit – Everts Properties:

Motion by Mosher, second by Block, and unanimously carried to approve a Conditional Use Permit to place excess fill from an adjacent project on existing roadways and in low area in center of the lot with a condition as recommended by the Planning Commission. The property is described as Glen Haven Addition Block 3, Section 33 of Everts Township; Unnamed Lake (56-305) & West Battle Lake (56-239).

Conditional Use Permit – Raymond & Melissa Rogers:

Motion by Mosher, second by Nelson, and unanimously carried to approve a Conditional Use Permit for a 2-unit cluster development and for construction of a road to serve the development with conditions as recommended by the Planning Commission. The property is described as Lot 1 ex trs & tri tr in NW cor of SE ¼ NW ¼..(20.29 AC) Section 32 of Dane Prairie Township; Swan Lake (56-781).

Conditional Use Permit – Shady Grove Resort/Wes & Theresa Jeltema:

Motion by Froemming, second by Nelson, and unanimously carried to approve a Conditional Use Permit to add 2 campsites to the resort as presented. The property is described as Lots 3 & 4 of Snodgrass Basswood Grove and Pt of GL 1...,Section 26 of Rush Lake Township; Rush Lake (56-141).

Conditional Use Permit – Sverdrup Township:

Motion by Block, second by Mosher, and unanimously carried to approve a Conditional Use Permit to reconstruct a road with conditions as recommended by the Planning Commission. The project location is as follows: Pony Road located in the SW ¼, Section 12 of Sverdrup Township; Horseshoe Lake (56-455).

Conditional Use Permit – James & Penny Schaeffer:

Motion by Mosher, second by Nelson, and unanimously carried to deny a Conditional Use Permit, as recommended by the Planning Commission, to bring in 1,800 yds of fill for landscaping for the reasons as stated in the April 19, 2006, Planning Commission minutes. The property is described as Swenson Beach Lot 1 Block 1, Section 7 of Nidaros Township; Clitherall Lake (56-238).

**Stump Removal from the 2005 Wind Storm**

Commissioners discussed clean-up of brush and stump removal that is continuing to take place as a result of the wind storm last summer. Motion by Nelson, second by Mosher, and unanimously carried to waive the permit fee for storm-related stump removal.

**Recess & Reconvene**

At 11:59 a.m., Chairman Froemming declared the meeting of the Otter Tail County Board of Commissioners recessed for lunch break. The meeting was reconvened at 1:00 p.m.

**Proposed Grant Applications – Ethanol Project**

Gordon Hydukovich met with the Board and discussed grants that are available, up to \$700,000, from the State of Minnesota for the proposed Ethanol Plant. Mr. Hydukovich offered to write the grants on behalf of Otter Tail County. Discussion took place regarding matching funds and the proposed bonding arrangement. The County Board requested further research on this matter.

### **Jail Space Planning**

Physical Plant Manager, Rick Sytsma, discussed jail planning space issues. For future planning purposes, he proposed that the County Board acquire properties adjacent to the Courthouse as it becomes available.

### **Sewell Lake Flooding Discussion**

Sewell Lake Property Owner, Pat Puchtel, stated that when their property was purchased in 1996, they were able to mow their lakeshore and use the property even though there was a lot of snow in 1997. She noted that after the past four years, when new tiling was put in by the farmers in the area, they have not been able to use their land. Ms. Puchtel provided pictures of their flooded property as well as other neighbors in the area with similar problems. They stated that they are trying to sell their property and cannot accept the property being destroyed because of tile put in by the farmers which increases the flow of water into Sewell Lake. Property Owner, Gerhard Knutson, reviewed lake levels back to 1935. His building is about 25 ft. from the edge of the water at this time with ½ of his original property under water and not usable. He provided pictures of water elevations. He requested that some tile be eliminated that flows into Sewell Lake and that the outflow be repaired. Jim Puchtel expressed concerns that the farmers are creating pollution to the lake and that they should be accountable to correct the problem. Ditch Inspector, Randy Wasvick, showed a map of Ditch System No. 70 and explained that the outlet flows into the ditch system. He stated that the outlet is running full and the water is running over the top. A property owner on the east side of Sewell Lake concurred with the issue that there is too many inlets to Sewell Lake and not enough outlet. He stated that originally, there were three inlets and one outlet and now there are eleven inlets. He also indicated that the public access is beginning to flood and his property may soon be unusable. County Attorney, David Hauser, stated that the property owners are asking for an improvement and there are procedures to do that. This would not be a repair or cleanup. The farmers are entitled to use the ditch system; however, when the system is altered to increase the flow, they have made improvements that may not have been appropriate. Mr. Wasvick explained that the County cannot pay towards the improvement. The cost would be assessed to the entire ditch system. The County Attorney discussed possible authority to reduce flood damage and stated that he would do further research in the matter.

### **Correctional Officer's Week** **Otter Tail County Resolution No. 2006 – 37**

Commissioner Mosher offered the following and moved its adoption:

**WHEREAS**, one week each May is officially designated as Correctional Officer's Week by the American Jail Association. This year, Correctional Officer's Week is May 7-13, 2006; and

**WHEREAS**, the Sheriff's Office supports the proposition that the men and women who perform the difficult task of supervising the County's inmates deserve this recognition; and

**WHEREAS**, the Sheriff's Office recognizes that detention staff are professionals equal in status and importance to other professionals in the effective administration of justice; and

**THEREFORE, BE IT RESOLVED**, that we, the Otter Tail County Board of Commissioners, do hereby acknowledge the week of May 7-13, 2006, as “**Correctional Officer’s Week**” in Otter Tail County in honor of the dedicated professionals who supervise the County’s inmate population.

Commissioner Block seconded the resolution and, upon being put to vote, was unanimously adopted.

Adopted this 25<sup>th</sup> day of April 2006.

Dated: \_\_\_\_\_ OTTER TAIL COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
Roger Froemming, Board of Commissioners Chair

Attest: \_\_\_\_\_  
Larry Krohn, Clerk

**Highway Department Contracts**

Motion by Mosher, second by Lee, and unanimously carried to authorize the Chairman’s signature to execute the following highway project contracts contingent upon the approval of the County Attorney:

Mark Sand & Gravel Co., Fergus Falls, MN	Seasonal Supply of Hot Mix Bituminous Material (North, West, & East Otter Tail County)
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**High Water – North & South Turtle Lake**

Highway Engineer, Rick West, reported that water is being pumped out of South Turtle Lake; however, the pumping rate is less than the in-flow rate. He reported that the County has prepared the permit application to restrict the flow of water by the highway culvert between North and South Turtle Lakes at approximately 50% by sandbagging. Motion by Mosher, second by Froemming, and unanimously carried to proceed with the proposal to slow down the flow of water into South Turtle Lake by sandbagging the culvert between the lakes. Commissioners acknowledged that this is a short term, temporary measure and a long term solution will need to be developed collectively from the people living around the two lakes.

**County Highway 116 Project**

Motion by Lee, second by Block, and unanimously carried to authorize the Highway Engineer to proceed with defining the scope of the CH116 project to service the proposed Ethanol Plant so the cost of the project can be accurately estimated.

Commissioner Block was absent at 2:30 p.m. in order to attend a Family Services Collaborative meeting.

**Highway Maintenance Union Contract**

Motion by Lee, second by Mosher, and unanimously carried to authorize the Chairman’s signature to execute a Labor Agreement between Otter Tail County and the American Federation of State, County, and Municipal Employees, AFL-CIO, Local Union No. 1830 for the period of January 1, 2006 through December 31, 2008.

**Correction Regarding Telecommunications Contract**

Motion by Lee, second by Nelson, and unanimously carried to clarify that the two-year Communication Services Agreement between the County of Otter Tail and Otter Tail Telcom for telecommunications services was effective January 1, 2006, rather than the previously documented date of August 15, 2005, as recorded in the January 10, 2006, Board of Commissioners' minutes.

**Correction to the April 11, 2006, Board of Commissioners' Minutes**

Motion by Froemming, second by Nelson, and unanimously carried to approve the following correction on Page 4 of the April 11, 2006, Board minutes under the heading Ditch No. 63:

Motion reads "Motion by Lee, second by Block, and unanimously carried to authorize the Ditch Inspector to hire three Ditch Viewers to re-determine the activity on Ditch No. 63." should read as follows: "Motion by Lee, second by Block, and unanimously carried to authorize the Ditch Inspector to hire three Ditch Viewers to review the benefits of a few parcels in the Ditch No. 63 System, which was redetermined in 1997. After this review, the Ditch Inspector will return to the County Board with a recommendation."

**Adjournment**

At 2:35 p.m. Chairman Froemming declared the meeting of the Otter Tail County Board of Commissioners adjourned until Tuesday, May 2, 2006.

Dated: \_\_\_\_\_ OTTER TAIL COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
Roger Froemming, Board of Commissioners Chair

Attest: \_\_\_\_\_  
Larry Krohn, Clerk

4/25/2006 16:06:21 DGODEL OTTER TAIL COUNTY AUDITOR RECEIPTS AND DISBURSEMENTS SYSTEM COUNTY 56 WARRANTS FOR PUBLICATION IFD66 PAGE 1

WARRANTS APPROVED ON 4/25/2006 FOR PAYMENT 4/25/2006

VENDOR NAME	AMOUNT
A'VIANDS LLC	4,366.89
AMERICAN INSTITUTIONAL SUPPLY	20.66
ANDERSON LAND SURVEYING INC	5,310.00
AQUA PLUS INC	3,195.00
BALLARD SANITATION INC	237.06
BCA TRAINING & DEVELOPMENT	360.00
BEYER BODY SHOP INC	106.50
BOB'S STANDARD BULK SERVICE	85.36
BOUND TREE MEDICAL LLC	22.75
CAROLINA SOFTWARE	250.00
CELLULAR OUTFITTERS	727.13
CITIZENS ADVOCATE	99.60
CO OP SERVICES INC	2,678.33
COOPERS TECHNOLOGY GROUP	18.34
MICHELLE ELDIEN	202.79
EMBLEM ENTERPRISES INC	354.01
ENGER FARMS	3,758.88
GERALD ERICKSON ET AL	200.00
FARNAM TIRE CENTER	35.98
FERGUS FALLS NEWSPAPERS INC	805.20
FERGUS FALLS POLICE DEPT	362.64
FIRST LAB	36.50
G & K SERVICES	2,147.11
GR GRAPHICS INC FARGO	773.54
HEYER LAND SURVEYING AND ENGIN	4,800.00
SHELDON HOLM	197.14
SANDY HOLO	24.00
HSS INTERNATIONAL	558.00
INNOVATIVE OFFICE SOLUTIONS LL	61.16
INSIGHT PUBLIC SECTOR	1,688.03
INTERSTATE ENGINEERING INC	43,840.00
KELLY SERVICES INC	1,985.43
LAKE REGION HEALTHCARE CORP	284.40
LAKELAND MENTAL HEALTH CENTER	675.75
MAIN STREET GAS & GOODS	608.09
VIOLA MANDERUD	286.91
MATTHEW BENDER & COMPANY INC	496.80
MID-CENTRAL EQUIPMENT INC	732.49
MARY MITLYNG	33.35
MN DEPT OF AGRICULTURE	20.00
MN OFFICE OF ENTERPRISE TECHNO	36.66
MN ST UNIVERSITY MANKATO	100.00
MOORE ENGINEERING INC	48.20
NELSON FORD LINCOLN MERCURY IN	174.76
NEW YORK MILLS HERALD	217.27
OFFICEMAX CONTRACT INC	515.81
OTTER TAIL CO EMPLOYEES COMMIT	61.50
OTTER TAIL CO TREASURER	41.75
PAMIDA PHARMACY	9,241.83

4/25/2006 16:06:21 DGODEL OTTER TAIL COUNTY AUDITOR RECEIPTS AND DISBURSEMENTS SYSTEM COUNTY 56 WARRANTS FOR PUBLICATION IFD66 PAGE 2

WARRANTS APPROVED ON 4/25/2006 FOR PAYMENT 4/25/2006

VENDOR NAME	AMOUNT
PELICAN RAPIDS PRESS	29.00
PEPSIAMERICAS	191.25
PITNEY BOWES	1,601.73
QUILL CORPORATION	134.84
RAPID CHEK INC	859.21
REED BUSINESS INFORMATION	491.84
RELIABLE OFFICE SUPPLIES	65.47
RICK LEITCH BACKHOE SRVC & PJ	2,165.00
SERVICE FOOD SUPER VALU	10.30
SHERBROOKE ASPHALT INC	3,500.00
DAVID SILLERUD	74.86
STADUM PLUMBING & GRAVEL LLP	70.00
STEINS INC	1,189.08
THYSSEN KRUPP ELEVATOR CORPORA	1,107.29
UNIFORMS UNLIMITED	4,295.31
UNIVERSITY OF MN	130.00
JOYCE VALLEY	147.52
KEITH VAN DYKE	6.02
RICHARD VIGER	2,689.28
VIKING COCA-COLA	191.25
WADENA CO AUDITOR TREASURER	997.10
WEETOWN OUTPOST	20.00
WEST PAYMENT CENTER	538.53
WILKIN CO HIGHWAY DEPT	800,740.92

\*\*\*\* FINAL TOTAL..... \$914,129.40 \*\*\*\*